

# **COUNTY OF LOS ANGELES**

# **DEPARTMENT OF PUBLIC WORKS**

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE LD-1

April 22, 2004

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

COMPLETION AND ACCEPTANCE OF SANITARY SEWER PRIVATE CONTRACT NO. 11691 ALTADENA AREA SUPERVISORIAL DISTRICT 5 3 VOTES

# IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that this acceptance is categorically exempt from the provisions of the California Environmental Quality Act (CEQA).
- 2. Adopt the following resolution:
  - Be it resolved that the Board of Supervisors does hereby accept and convey to the County of Los Angeles Private Contract (PC) No. 11691, as depicted on District Drawing Nos. 56001 and 56002.
- 3. Accept for public use the completed construction work on PC No. 11691 as dedicated by Carol Kinat, Christopher and Karen Turner, Kevin Brody, and Linda Strassle on the offer of dedication forms on file with Public Works.

The Honorable Board of Supervisors April 22, 2004 Page 2

## PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This action provides for the acceptance of the sanitary sewer project known as PC No. 11691 to the County of Los Angeles for operation and maintenance per plans and specifications in a manner satisfactory to Public Works. The acceptance and continued maintenance of PC No. 11691 by the County of Los Angeles provides for public health and safety to residents and visitors to the area.

### <u>Implementation of Strategic Plan Goals</u>

The acceptance of PC No. 11691 is consistent with the County Strategic Plan Goal of Service Excellence since a sewer system protects public health and the environment that improves the quality of life in the County.

#### FISCAL IMPACT/FINANCING

No negative fiscal impact. Maintenance for PC No. 11691 will be funded with Consolidated Sewer Maintenance District funds. There will be no increase in net County cost.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

PC No. 11691 was constructed to the satisfaction of the Director of Public Works. Under the provisions of Title 20, Division 2, of the Los Angeles County Code, these facilities may be accepted to the County of Los Angeles.

#### **ENVIRONMENTAL DOCUMENTATION MPACT REPORTS**

This acceptance is categorically exempt from the provisions of CEQA, as specified in Class 1(e) of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15301 of the CEQA Guidelines.

### IMPACT ON CURRENT SERVICES (OR PROJECTS)

No adverse impacts.

The Honorable Board of Supervisors April 22, 2004 Page 3

# **CONCLUSION**

At such time as this recommendation is adopted, please return a copy of this letter to Public Works, Land Development Division.

Respectfully submitted,

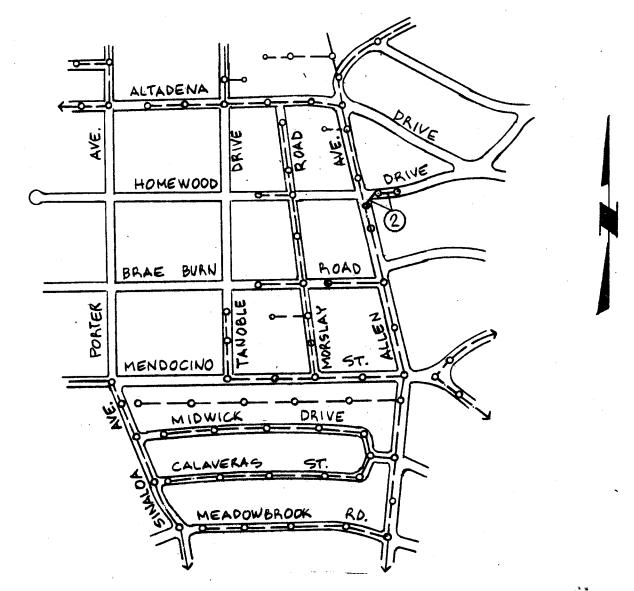
JAMES A. NOYES Director of Public Works

AN:ca
P:\LDPUB\SUBDIVSN\PLANCHK\BOARD\PC11691

Enc.

cc: Chief Administrative Office

**County Counsel** 



NOTE: NUMBER IN CIRCLE
INDICATES PAGE NUMBER

HOMEWOOD DRIVE
P.C. 11691
T.G. 536, C-5,
SCALE: 1"=600'

APPROVED:
JAMES A. NOYES
BIRECTOR-DEPT. OF PUBLIC WORKS
BY: Termin Afent of DATE: 4/2404

R.E. NO. 36624

DEPARTMENT OF PUBLIC WORKS

#### OFFER OF DEDICATION

MAY 1 9 2003

Honorable Board of Supervisors County of Los Angeles California

We hereby declare that the sanitary sewers and appurtenant structures constructed under Private Contract No. 11691 in accordance with the plans filed in the Office of the Department of Public Works are built for public use and that upon their acceptance by the County of Los Angeles, all right, title, and interest of the undersigned in and to said sewers shall vest in said County.

Carol A. Kinat

APN: 5857-031-011

(Corporate Seal)

Note:

All signatures must be acknowledged before a notary public. (Attach appropriate acknowledgements.)

#### CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA )

COUNTY OF WWW )

SS.

On May 13, 2003, before me, MULL WWW Notary Public, personally appeared CAROL A. KINAT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(SEAL)



#### OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We hereby declare that the sanitary sewers and appurtenant structures constructed under Private Contract No. 11691 in accordance with the plans filed in the Office of the Department of Public Works are built for public use and that upon their acceptance by the County of Los Angeles, all right, title, and interest of the undersigned in and to said sewers shall vest in said County.

Christopher J. Turner

Karen Turner

MINNE

(Corporate Seal)

Note:

All signatures must be acknowledged before a notary public. (Attach appropriate acknowledgements.)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of Los Angeles	} ss.
On <u>May 12, 2003</u> , before me,	Chris Zimmerman, Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public")
-4	J. Turner and Karen Turner
	Name(s) of Signer(s)  ix personally known to me
	□ proved to me on the basis of satisfactor evidence
	to be the person(s) whose name(s) is/arc subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
CHRIS ZIMMERMAN Commission # 1262589 Notary Public - California Los Angeles County	signature(s) on the instrument the person(s), of the entity upon behalf of which the person(s acted, executed the instrument.
My Comm. Expires May 30, 2004	WITNESS my hand and official seal.
Place Notary Seal Above	Chris Summers Public
OI	PTIONAL —
Though the information below is not required by la and could prevent fraudulent removal a	w, it may prove valuable to persons relying on the document nd reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document: Letter of Parti	icipation and Offer of Dedication
Document Date: May 12, 2003	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	· · · · · · · · · · · · · · · · · · ·
Signer's Name:	QL SIGNER
☐ Individual ☐ Corporate Officer — Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee	
☐ Guardian or Conservator	
Other:	
Signer Is Representing:	

#### OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We hereby declare that the sanitary sewers and appurtenant structures constructed under Private Contract No. 11691 in accordance with the plans filed in the Office of the Department of Public Works are built for public use and that upon their acceptance by the County of Los Angeles, all right, title, and interest of the undersigned in and to said sewers shall vest in said County.

Kevin JC

Linda J. Strassle

(Corporate Seal)

Note:

All signatures must be acknowledged before a notary public. (Attach appropriate acknowledgements.)

STATE OF CALIFORNIA	)
	) ss
COUNTY OF LOS ANGELES	)

On May 13, 2003, before me, Sim. Hollifield, Notary Public, personally appeared Kevin J. Brody, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sm Halifula



(SEAL)

STATE OF CALIFORNIA ) ss. COUNTY OF LOS ANGELES )

On May 13, 2003, before me, 5.m. Hollifield, Notary Public, personally appeared Linda J. Strassle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Smilalufula

S. M. HOLLIFIELD
Commission # 1339097
Notary Public - California
Los Angeles County
My Comm. Expires Jan 12, 2006

(SEAL)